ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

919

POPULATION LAST CENSUS

NET VALUATION TAXABLE 2019 433,529,159 MUNICODE 1807 FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 **MUNICIPALITIES - FEBRUARY 10, 2020** ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES. BOROUGH of FAR HILLS , County of **SOMERSET** SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES Date Examined By: 1 **Preliminary Check** 2 Examined I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis. Signature kmantell@nisivoccia.com Title Registered Municipal Accountant (This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.) REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER: I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit. **Debra Stern** Further, I do hereby certify that I, .am the Chief Financial BOROUGH Officer, License # N-0799 , of the of , County of SOMERSET and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019. Signature dstern@farhillsnj.org Title Chief Financial Officer Address P.O. Box 477, Far Hills, New Jersey 07931 Phone Number 908-234-0611 EXT #12 Fax Number 908-234-0918 IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED

Sheet 1

BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS

AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| as of December 31, 2019 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended. Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures (except-for-circumstances-as-set-forth-below-no-matters)—or (no matters) (eliminate-ene)—came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole. Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed: None. Certified by me Mt. Arington, NJ 07856 (Address) This 13th day February ,2020 | available to me by theBOROUGH of | FAR HILLS |
|--|--|--|
| Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended. Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures (except-for-circumstances-as-set-forft-below,-no-matters) or (no matters) [eliminate-one]- came to my attention that caused me to believe that the Annual Financial Statement for the year ended Doc. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole. Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed: None. Rathryn L. Mantell (Registered Municipal Accountant) Nisivoccia, LLP (Firm Name) 200 Valley Road, Suite 300 (Address) Mt. Affington, NJ 07886 (Address) This 13th day February , 2020 973-298-8501 (Phone Number) | | |
| Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, I exceept foe-ricementance-as set forth below, nor matters)—or (no matters). [eliminate-one]—came to my attention that caused me to believe that the Annual Financial Statement for the year ended | · · · · · · · · · · · · · · · · · · · | |
| Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except-for-circumstances-as-set-forth-below, no-matters)—or (no matters). Ediminate-one-op-came to my attention that caused me to believe that the Annual Financial Statement for the year ended | | |
| accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except-for-circumsiances-as-set-forth-below, no-matters) or (no matters) [eliminate-one]- came to my attention that caused me to believe that the Annual Financial Statement for the year ended requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole. Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed: None. Kathryn L. Mantell (Registered Municipal Accountant) Nisivoccia, LLP (Firm Name) 200 Valley Road, Suite 300 (Address) Certified by me Mt. Arlington, NJ 07856 (Address) this 13th day February ,2020 973-298-8500 (Phone Number) 973-298-8501 | ended de required by M.S.S. 107 N.S. 12, de different | |
| Nisivoccia, LLP (Firm Name) 200 Valley Road, Suite 300 (Address) (Addres | accordance with generally accepted auditing stanthe post-closing trial balances, related statements agreed-upon procedures, (except for circum (no matters) [eliminate one] came to my attent Financial Statement for the year ended Dec. requirements of the State of New Jersey, Departing Government Services. Had I performed additionate of the financial statements in accordance with germatters might have come to my attention that would body and Division. This Annual Financial Statements in the prescribed by the Division and does not extract the post-order of the post-o | dards, I do not express an opinion on any of and analyses. In connection with the stances as set forth below, no matters)— or ion that caused me to believe that the Annual 31, 2019—is not in substantial compliance with the nent of Community Affairs, Division of Local II procedures or had I made an examination nerally accepted auditing standards, other all have been reported to the governing ent relates only to the accounts and |
| Which the Director should be informed: Kathryn L. Mantell (Registered Municipal Accountant) Nisivoccia, LLP (Firm Name) 200 Valley Road, Suite 300 (Address) (Address) Certified by me Mt. Arlington, NJ 07856 (Address) (Address) this 13th day February ,2020 973-298-8500 (Phone Number) 973-298-8501 | municipality/county taken as a whole. | |
| Kathryn L. Mantell (Registered Municipal Accountant) | | and/or matters coming to my attention of |
| Kathryn L. Mantell (Registered Municipal Accountant) | None. | |
| Nisivoccia, LLP | | |
| Nisivoccia, LLP | , | |
| Nisivoccia, LLP | | Kathryn I Mantell |
| Certified by me | - | |
| Certified by me | | |
| Certified by me | | N |
| 200 Valley Road, Suite 300 (Address) Certified by me | | |
| Certified by me Mt. Arlington, NJ 07856 (Address) this 13th day February ,2020 973-298-8500 (Phone Number) 973-298-8501 | | |
| Certified by me Mt. Arlington, NJ 07856 (Address) this 13th day February ,2020 973-298-8500 (Phone Number) 973-298-8501 | | |
| (Address) this 13th day February ,2020 973-298-8500 (Phone Number) 973-298-8501 | | , |
| this 13th day February ,2020 973-298-8500 (Phone Number) 973-298-8501 | Certified by me | |
| (Phone Number) 973-298-8501 | this 13th day February ,2020 | |
| 973-298-8501 | | |
| | | |
| | | |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

| 1. | The outstanding indebtedness of the previous fiscal year is n | ot in excess of 3.5%; |
|------------|--|-------------------------|
| 2. | All emergencies approved for the previous fiscal year did no appropriations; | t exceed 3% of total |
| 3. | The tax collection rate exceeded 90%; | |
| 4. | Total deferred charges did not equal or exceed 4% of the to | otal tax levy; |
| 5. | There were no "procedural deficiencies" noted by the reginancountant on Sheet 1a of the Annual Financial Statement; a | |
| 6. | There was no operating deficit for the previous fiscal year. | |
| 7. | The municipality did not conduct an accelerated tax sale for years. | less than 3 consecutive |
| 8. | The municipality did not conduct a tax levy sale the previous not plan to conduct one in the current year. | fiscal year and does |
| 9. | The current year budget does not contain a Levy or Appropri | ation "CAP" waiver. |
| 10. | The municipality has not applied for Transitional Aid for 2020 | 1 |
| above crit | dersigned certifies that this municipality has complied in full in mediciteria in determining its qualification for local examination of its J.A. C. 5:30-7.5. | |
| Municipal | pality: BOROUGH OF FAR HI | LLS |
| Chief Fina | inancial Officer: Debra Stern | |
| Signature | ure:dstern@farhillsnj.org | 3 |
| Certificat | ate #: N-0799 | |
| Date: | 2/25/2020 | |
| | | |
| | | |
| | CERTIFICATION OF NON-QUALIFYING MUNICIPAL | ITY |
| The under | dersigned certifies that this municipality does not meet item(s) | |
| | of the criteria above and therefore does not qual | ify for local |
| examinati | ation of its Budget in accordance with N.J.A.C. 5:30-7.5. | |
| | | |
| Municipa | pality: BOROUGH OF FAR H | LLS |

Chief Financial Officer:

Signature:
Certificate #:

Date:

| | 22-6001801 | | | |
|-------|--|--|---|--------------|
| | Fed I.D. # | | | |
| | | | | |
| E | BOROUGH OF FAR HILLS Municipality | | | |
| | Municipanty | | | |
| | SOMERSET | | | |
| | County | | | |
| | | | | |
| | Report of Fe | deral and State Fina | ncial Assistance | |
| | | Expenditures of Awa | ırds | |
| | | | | |
| | | Fiscal Year Ending: | December 31, 2019 | |
| | | | | |
| | (1) | (2) | (3) | |
| | Federal programs Expended | State | Other Federal | |
| | (administered by | Programs | Programs | |
| | the state) | Expended | Expended | |
| TOTAL | \$ 12,126.73 | \$ 5,917.28 | \$ | |
| | | | | |
| | | | | <i></i> |
| | | | by Title 2 U.S. Code of Federal F | Regulations |
| | | (CFR) (Uniform Require | ements) and OMB 15-08. | |
| | | Single Audit | | |
| | | Program Specific | Audit | |
| | • a | | ent Audit Performed in Accordan | |
| | | With Governmen | t Auditing Standards (Yellow Boo | ok) |
| | | | | |
| Note: | All local governments, who are recreport the total amount of federal a | | | |
| | required to comply with Title 2 U.S | | | |
| | Guidance) and OMB 15-08. The si | | | |
| | beginning with Fiscal Year ending Federal Regulations (CFR) (Unifor | | are defined in Title 2 U.S. Code | of |
| | . , , , | | | |
| (1) | Report expenditures from federal | | | |
| | Federal pass-through funds can be (CFDA) number reported in the St | | | |
| (0) | | • | | the from |
| (2) | Report expenditures from state propass-through entities. Exclude st | ograms received directly f ate aid (I.e., CMPTRA, E | rom state government or indirect nergy Receipts tax, etc.) since | there |
| | are no compliance requirements | | , , | |
| (3) | Report expenditures from federal | programs received directly | y from the federal government o | r indirectly |
| (3) | from entities other than state gove | | y morn the rederal government of | munectly |
| | - | | | |
| | | •• | | |
| | dstern@farhillsnj.org | · | 2/25/2020 | |
| | Signature of Chief Financial Officer | | Date | |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

| tility owned a | nd operated by the | BOROUGH | of | FAR HILLS |
|----------------|--------------------------|----------------------------------|---------------------------------------|--|
| County of | SOMERSET | during the year 2019 and t | that sheets 40 | to 68 are unnecessary. |
| I have th | erefore removed from | this statement the sheets pert | aining only to | o utilities. |
| | | Name | • • • • • • • • • • • • • • • • • • • | |
| | | Title | | |
| (This mu | ust be signed by the Ch | nief Financial Office, Comptroll | ler, Auditor o | r Registered |
| lunicipal Acc | ount.) | | | |
| IOTE: | | | | |
| M/I | | de alegas ha sure to refertor | the "index" of | heat (the last sheet |
| | | ets, please be sure to refasten | | |
| the stateme | ent) in order to provide | a protective cover sheet to the | e back of the | document. |
| | | | | |
| | | | | |
| | | | | |
| MUNIC | CIPAL CERTIFICAT | TION OF TAXABLE PRO | PERTY AS | OF OCTOBER 1, 2019 |
| _ | | | | |
| | _ | ade that the Net Valuation Tax | | |
| the tax y | ear 2020 and filed with | n the County Board of Taxation | n on January | 10, 2020 in accordance |
| with the | requirement of N.J.S.A | A. 54:4-35, was in the amount | t of \$ | 419,703,637.00 |
| | | | | |
| | | ** | SIGNA | ekerwin@farhillsnj.org TURE OF TAX ASSESSOR |
| | | | | |
| | | | BOI | ROUGH OF FAR HILLS MUNICIPALITY |
| | | | | WUNGPALITY |
| | | | | SOMERSET |
| | | | | COUNTY |

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | | Debit | Credit |
|--|-------------|--------------|-------------------|
| CASH | | 2,715,605.39 | |
| INVESTMENTS | | 2,713,003.39 | |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS | | |
| DUE FROM TO STATE - VETERANS AND SENIO | JR CITIZENS | - | |
| | | | |
| ceivables with Full Reserves: | | | |
| TAXES RECEIVABLE: | | | |
| PRIOR | - | | 7.03 (0.07 (0.00) |
| CURRENT | 73,687.88 | | |
| SUBTOTAL | | 73,687.88 | |
| TAX TITLE LIENS RECEIVABLE | | - | |
| PROPERTY ACQUIRED FOR TAXES | | - | |
| CONTRACT SALES RECEIVABLE | | - | |
| MORTGAGE SALES RECEIVABLE | | - | |
| REVENUE ACCOUNTS RECEIVABLE | | 2.00 | |
| DUE FROM OTHER TRUST FUNDS | | 559.02 | |
| DUE FROM GENERAL CAPITAL FUND | | 28,836.16 | |
| DUE FROM ANIMAL CONTROL FUND | | 824.48 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| DEFERRED CHARGES: | | | |
| EMERGENCY | | | |
| SPECIAL EMERGENCY (40A:4-55) | | <u> </u> | |
| DEFICIT | | _ | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| page totals | | 2,819,514.93 | |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|--------------------------------------|-----------------|------------|
| TOTALS FROM PAGE 3 | 2,819,514.93 | - |
| APPROPRIATION RESERVES | | 459,788.77 |
| ENCUMBRANCES PAYABLE | | 79,153.06 |
| ACCOUNTS PAYABLE - VENDORS | | 21,571.43 |
| TAX OVERPAYMENTS | | 488.14 |
| PREPAID TAXES | | 80,181.34 |
| | | |
| DUE TO STATE: | | |
| MARRIAGE LICENCE | | 75.00 |
| DCA TRAINING FEES | | 3,795.72 |
| DUE TO FEDERAL AND STATE GRANTS FUND | | 29,899.24 |
| LOCAL SCHOOL TAX PAYABLE | | |
| REGIONAL SCHOOL TAX PAYABLE | | - |
| REGIONAL H.S.TAX PAYABLE | | - |
| COUNTY TAX PAYABLE | | - (0.00) |
| DUE COUNTY - ADDED & OMMITTED | | (0.00) |
| SPECIAL DISTRICT TAX PAYABLE | | - |
| RESERVE FOR TAX APPEAL | | 20,000.00 |
| RESERVE FOR TAX SALE PREMIUMS | | 24,600.00 |
| RESERVE FOR SEWER CONNECTION FEES | | 6,975.40 |
| RESERVE FOR SEWER OPENING | | 2,000.00 |
| RESERVE FOR FAIRGROUNDS SURETY | | 8,900.00 |
| RESERVE FOR STREETS OPENING | | 350.00 |
| | | |
| | | |
| | | |
| | | |
| PAGE TOTA | AL 2,819,514.93 | 737,778.10 |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|-----------------------------|--------------|--|
| TOTALS FROM PAGE 3a | 2,819,514.93 | 737,778.10 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | <u> Paragraphia da da</u> |
| | | |
| | | <u> </u> |
| | | |
| SUBTOTAL | 2,819,514.93 | 737,778.10 "(|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| RESERVE FOR RECEIVABLES | | 103,909.54 |
| DEFERRED SCHOOL TAX | - | |
| DEFERRED SCHOOL TAX PAYABLE | | |
| FUND BALANCE | - | 1,977,827.29 |
| TOTALS | 2,819,514.93 | 2,819,514.93 |
| | | |
| | | |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 *
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------|-------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTALS | | |

(Do not crowd - add additional sheets)

^{*}To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-------------------------|-----------|----------|
| CASH | | |
| GRANTS RECEIVABLE | 30,636.73 | |
| GIVANTO RECEIVADEE | 30,030.73 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| DUE EDOM CURRENT FUND | 20,800,24 | |
| DUE FROM CURRENT FUND | 29,899.24 | |
| | | |
| ENCUMBRANCES PAYABLE | | 2,642.0 |
| ENCOMBRANCES FATABLE | | 2,042.0 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| APPROPRIATED RESERVES | | 52,708.5 |
| UNAPPROPRIATED RESERVES | | 5,185.3 |
| CIVIL THE RULE RESERVE | | , |
| TOTALS | 60,535.97 | 60,535.9 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|----------|----------|
| | | |
| DOG TRUST FUND | | |
| CASH | 3,097.88 | |
| | | |
| DUE TO STATE OF NJ | 0.60 | |
| DUE TO CURRENT FUND | | 824.48 |
| RESERVE FOR DOG FUND | | 2,274.00 |
| | | |
| FUND TOTALS | 3,098.48 | 3,098.48 |
| ASSESSMENT TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| | | |
| RESERVE FOR: | | |
| | | |
| | | |
| | | |
| FUND TOTALS | - | |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | - | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| FUND TOTALS | | |
| LOSAP TRUST FUND | | |
| CASH | _ | |
| | | |
| | | |
| | | |
| FUND TOTALS | - | _ |

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------------------------|------------|------------|
| CDBG TRUST FUND | | |
| CASH | _ | |
| DUE TO - | | |
| | | |
| | | |
| | | |
| | | |
| FUND TOTALS | - | - |
| OTHER TRUST FUNDS | | |
| CASH | 539,511.58 | |
| DUE TO CURRENT FUND | | 559.02 |
| RESERVE FOR: | | |
| Parking Offense Adjucation Act | | 196.00 |
| Health Escrow | | 40,568.43 |
| Police Off Duty | | 64,098.35 |
| Planning Board Escrow | | 80,030.09 |
| Uniform Fire Safety Act | | 960.71 |
| Snow Removal/Storm Recovery | | 76,000.00 |
| Public Defender | | 1,380.00 |
| Accumulated Absences | | 10,000.00 |
| Railroad Trust | | 50,106.87 |
| Developer's Fees - Housing Trust | | 126,853.58 |
| Defibrillators Trust | | 2,703.28 |
| Developer's Escrow | | 65,833.65 |
| Forfeited Assets | | 9,466.19 |
| Butlers Trackside Security Deposit | | 5,000.00 |
| Fairground Donations | | 5,755.41 |
| | | |
| | | |
| | | |
| OTHER TRUST FUNDS PAGE TOTAL | 539,511.58 | 539,511.58 |

(Do not crowd - add additional sheets)

SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2018 Balance per Audit as at <u>Purpose</u> Report Receipts Dec. 31, 2019 **Disbursements** Parking Offense Adjucation Act 172.00 24.00 196.00 Health Escrow 39,638.91 1,850.00 920.48 40,568.43 Police Off Duty 65,722.93 214,559.15 216,183.73 64,098.35 Planning Board Escrow 81,528.45 69,167.16 70,665.52 80,030.09 Uniform Fire Safety Act 960.71 960.71 Storm Recovery 76,000.00 76,000.00 Public Defender 1,100.00 2,480.00 2,200.00 1,380.00 Railroad Trust 40,761.87 52,526.33 43,181.33 50,106.87 C.O.A.H. Fees 126,705.78 10,219.72 10,071.92 126,853.58 Developer's Escrow 65,451.24 382.41 65,833.65 Forfeited Assets 5,844.53 3,621.66 9,466.19 95.62 **Fairground Donations** 5,746.12 86.33 5,755.41 **Defibrillators Trust** 2,703.28 2,703.28 **Accumulated Absences** 10,000.00 10,000.00 **Butlers Trackside Security Deposit** 5,000.00 5,000.00

354,926.05 \$

343,309.31 \$

538,952.56

527,335.82 \$

PAGE TOTAL

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash | Audit Balance | | RECI | RECEIPTS | | | | Balance |
|---|------------------|-----------------------|-------------------|----------|----------|----------|---------------|---------------|
| | Dec. 31, 2018 | Assessments and Liens | Current Budget | | | | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues: | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| | | | | | | | | 1 |
| | | | | | | | | 1 |
| | | | | | | | | 1 |
| | | | | | | | | 1 |
| | | | | | | | | ı |
| Assessment Bond Anticipation Note Issues: | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| | | | | | | | | 1 1 |
| | | | | | | | | 1 |
| Other Liabilities | | | | | | | | 1 |
| Trust Surplus | | | | | | | | - |
| *Less Assets "Unfinanced" | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | 1 |
| | | | | | | | | 1 |
| | - | ı | ı | - | - | - | - | ı |
| *Show as red figure | | | | | | | | |

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|--------------|-----------|
| Est. Proceeds Bonds and Notes Authorized | - | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | |
| CASH | 1,637,010.40 | |
| | | |
| DUE FROM STATE OF NEW JERSEY: | | |
| DEPARTMENT OF TRANSPORTATION | 68,000.00 | |
| FEDERAL AND STATE GRANTS RECEIVABLE | | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | | |
| UNFUNDED | 52,125.00 | |
| | | |
| DUE TO CURRENT FUND | | 28,836.16 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PAGE TOTALS | 1,757,135.40 | 28,836.16 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS | 1,757,135.40 | 28,836.16 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| BOND ANTICIPATION NOTES PAYABLE | | 52,125.00 |
| GENERAL SERIAL BONDS | | _ |
| TYPE 1 SCHOOL BONDS | | _ |
| LOANS PAYABLE | | _ |
| CAPITAL LEASES PAYABLE | | _ |
| | | |
| | | |
| RESERVE FOR ENCUMBRANCES | | 61,069.55 |
| | | |
| | | |
| | | |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 208,669.15 |
| UNFUNDED | | 4,049.60 |
| | | |
| ENCUMBRANCES PAYABLE | | |
| | | |
| RESERVE TO PAY BANS | | |
| CAPITAL IMPROVEMENT FUND | | 1,402,385.94 |
| DOWN PAYMENTS ON IMPROVEMENTS | | |
| | | |
| | | |
| CAPITAL FUND BALANCE | | - |
| | 1,757,135.40 | 1,757,135.40 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2019

| | Cas | h | Less Checks | Cash Book |
|------------------------------|----------|--------------|-------------|--------------|
| | *On Hand | On Deposit | Outstanding | Balance |
| Current | 132.80 | 2,766,897.63 | 51,425.04 | 2,715,605.39 |
| Grant Fund | | | | _ |
| Trust - Dog License | | 3,097.88 | | 3,097.88 |
| Trust - Assessment | | | | - |
| Trust - Municipal Open Space | | | | - |
| Trust - LOSAP | | | | <u> </u> |
| Trust - CDBG | | | | _ |
| Trust - Other | | 539,544.38 | 32.80 | 539,511.58 |
| General Capital | | 1,637,010.40 | | 1,637,010.40 |
| UTILITIES: | | | | <u>-</u> |
| Sewer Operating | | 647,177.63 | | 647,177.63 |
| Sewer Capital | | 330,367.19 | | 330,367.19 |
| | | | | _ |
| | | | | |
| | | | | _ |
| | | | | _ |
| | | | | |
| | | | | _ |
| | | | | _ |
| | | | | |
| | | | | - |
| | | | | |
| | | | | |
| | | | | - |
| | | | | |
| | | | | _ |
| | | | | - |
| Total | 132.80 | 5,924,095.11 | 51,457.84 | 5,872,770.07 |

^{*} Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All <u>"Certificates of Deposits"</u>, Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | kmantell@nisivoccia.com | Title: Registered Municipal Accountant |
|------------|-------------------------|--|
| 0.5 | | |

^{**} Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Current Fund: | |
|-----------------------------------|--------------|
| Peapack Gladstone Bank #2396447 | 1,447,589.19 |
| Peapack Gladstone Bank #2576712 | 1,292,605.83 |
| NJCM #117-67571-171 | 26,702.61 |
| | |
| Animal Control Trust Fund: | |
| Peapack Gladstone Bank #2396463 | 3,097.88 |
| Other Trust Funds: | |
| Peapack Gladstone Bank #9801625 | 66,041.09 |
| Peapack Gladstone Bank #2576755 | 50,106.87 |
| Peapack Gladstone Bank #2576720 | 278,727.80 |
| Peapack Gladstone Bank #2576237 | 126,853.58 |
| Peapack Gladstone Bank #2719277 | 8,345.99 |
| Peapack Gladstone Bank #400157656 | 9,469.05 |
| General Capital Fund: | |
| Peapack Gladstone Bank #2576747 | 1,637,010.40 |
| Sewer Utility Fund: | |
| Peapack Gladstone Bank #2576739 | 647,177.63 |
| Sewer Capital Fund: | |
| Peapack Gladstone Bank #40064556 | 330,367.19 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | 5,924,095.1 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| | | 2019 | | | | |
|---|-------------------------|-------------------------------|-----------|-------|-----------|--------------------------|
| Grant | Balance Jan. 1, 2019 | Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
| Body Armor Replacement Grant | | 1,227.99 | 1,227.99 | | | 1 |
| Distracted Driving Crackdown | | 6,600.00 | 6,600.00 | | | 1 |
| Recycling Tonnage Grant | | 700.90 | 700.90 | | | 1 |
| Drive Sober or Get Pulled Over - Labor Day | | 2,400.00 | 2,400.00 | | | 1 |
| Drive Sober or Get Pulled Over - Year End Crackdown | 3,720.00 | 1,760.00 | 3,570.00 | | | 1,910.00 |
| Alcohol Education and Rehabilitation Fund | | 805.56 | 805.56 | | | ı |
| Click it or Ticket Grant | 440.00 | | | | 440.00 | 1 |
| Clean Communities Grant | | 4,000.00 | 4,000.00 | | | ı |
| Drunk Driving Enforcement Fund | | 8,357.22 | 8,357.22 | | | 1 |
| Highlands Plan Conformance Response | | | | | | ı |
| Consistency Report Grant | 8,000.00 | | | | | 8,000.00 |
| Bulletproof Vest Partnership Grant | 2,716.73 | 799.00 | 2,789.00 | | | 726.73 |
| National Crime Statistics Exchange | 20,000.00 | | | | | 20,000.00 |
| | | | | | | ı |
| | | | | | | ı |
| | | | | | | ı |
| | | | | | | ı |
| | | | | | | ı |
| | | | | | | 1 |
| PAGE TOTALS | 34,876.73 | 26,650.67 | 30,450.67 | - | 440.00 | 30,636.73 |

SCHEDULE OF APPROPRIATED RESERVES FOR

FEDERAL AND STATE GRANTS

| Grant | Balance | Transferred Budget App | red from 2019 Appropriations | Expended | Other | Cancelled | Balance |
|---|--------------|---------------------------|---------------------------------|-----------|-------|-----------|---------------|
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2019 |
| Green Communities | 1,065.50 | | | | | | 1,065.50 |
| National Crime Statistics Exchange | 20,000.00 | | | | | | 20,000.00 |
| Alcohol Education and Rehabiliation Fund | 1,733.68 | 805.56 | | | | | 2,539.24 |
| Recycling Tonnage Grant | | 700.90 | | 700.90 | | | (0.00) |
| Body Armor Replacement Fund | 4,476.07 | 1,227.99 | | 2,563.27 | | | 3,140.79 |
| Clean Communities Grant | 9,766.59 | 4,000.00 | | 3,994.75 | | | 9,771.84 |
| Click It or Ticket | 440.00 | | | | | 440.00 | 1 |
| Distracted Driving Crackdown | | 6,600.00 | | 6,600.00 | | | 1 |
| a Drive Sober or Get Pulled Over - Labor Day | | | 2,400.00 | 2,400.00 | | | 1 |
| Drive Sober or Get Pulled Over - Year End Crackdown | 750.00 | | 1,760.00 | 1,210.00 | | | 1,300.00 |
| Drunk Driving Enforcement Fund | | | 8,357.22 | 900.00 | | | 7,457.22 |
| Highlands Plan Conformance | | | | | | | 1 |
| Consistency Report Grant | 6,635.00 | | | | | | 6,635.00 |
| Bulletproof Vest Partnership Grant | 1,916.73 | 799.00 | | 1,916.73 | | | 799.00 |
| | | | | | | | ı |
| | | | | | | | ı |
| | | | | | | | ı |
| | | | | | | | ı |
| | | | | | | | ı |
| PAGE TOTALS | 46,783.57 | 14,133.45 | 12,517.22 | 20,285.65 | _ | 440.00 | 52,708.59 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

944.26 241.12 Balance Dec. 31, 2019 4,000.00 5,185.38 Other 241.12 944.26 4,000.00 5,185.38 Received Appropriation By 40A:4-87 Transferred from 2019

Budget Appropriations

Budget Appropriation 4,805.56 4,000.00 805.56 4,805.56 4,000.00 805.56 Balance Jan. 1, 2019 Alcohol Education and Rehabilitation Fund Grant PREVIOUS PAGE TOTALS Clean Communities Grant Recycling Tonnage Grant TOTALS

*LOCAL DISTRICT SCHOOL TAX

| | | Debit | Credit |
|---|-------------------|------------|-----------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85001-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85002-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | 500 | | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85003-00 | - | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85004-00 | | xxxxxxxxx |
| * Not including Type 1 school debt service, emergency authorizations-schools. | pols, transfer to | - | - |

[#] Must include unpaid requisitions.

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|-------------------------------------|----------|-----------|-----------|
| Balance - January 1, 2019 | 85045-00 | xxxxxxxxx | |
| 2019 Levy | 81105-00 | xxxxxxxxx | |
| Interest Earned | | xxxxxxxxx | |
| Expenditures | | | xxxxxxxxx |
| Balance - December 31, 2019 | 85046-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | - | _ |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85031-00 | xxxxxxxxxx | 0.98 |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | 2,012,523.00 |
| Paid | | 2,012,523.98 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85033-00 | - | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | 2,012,523.98 | 2,012,523.98 |

REGIONAL HIGH SCHOOL TAX

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85041-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85043-00 | - | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | - | _ |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx | |
| 2019 Levy : | | xxxxxxxxxx | xxxxxxxxx |
| General County | 80003-03 | xxxxxxxxxx | 1,392,513.68 |
| County Library | 80003-04 | xxxxxxxxxx | |
| County Health | | xxxxxxxxxx | |
| County Open Space Preservation | | xxxxxxxxxx | 129,965.76 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx | 1,085.41 |
| Paid | | 1,523,564.85 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | 1 | | xxxxxxxxx |
| Due County for Added and Omitted Taxes | | (0.00) | xxxxxxxxx |
| | | 1,523,564.85 | 1,523,564.85 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|------------------------------------|------------------------------|----------|------------|-----------|
| Balance - January 1, 2019 | | 80003-06 | xxxxxxxxxx | |
| 2019 Levy: (List Each Type of Dist | rict Tax Separately - see Fo | otnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire - | 81108-00 | | xxxxxxxxxx | xxxxxxxxx |
| Sewer - | 81111-00 | | xxxxxxxxxx | xxxxxxxxx |
| Water - | 81112-00 | | xxxxxxxxxx | xxxxxxxxx |
| Garbage - | 81109-00 | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| Total 2019 Levy | | 80003-07 | xxxxxxxxxx | |
| Paid | · | 80003-08 | | xxxxxxxxx |
| Balance - December 31, 2019 | | 80003-09 | - | xxxxxxxxx |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|--------|---------------|-----------------|---------------------------|
| Surplus Anticipated | 80101- | 500,000.00 | 500,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | - |
| Miscellaneous Revenue Anticipated: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Adopted Budget | | 246,885.59 | 372,356.15 | 125,470.56 |
| Added by N.J.S. 40A:4-87 (List on 17 | 'a) | 12,517.22 | 12,517.22 | _ |
| | | | | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 259,402.81 | 384,873.37 | 125,470.56 |
| Receipts from Delinquent Taxes | 80104- | 57,000.00 | 104,146.05 | 47,146.05 |
| Amount to be Raised by Taxation: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 2,346,007.30 | xxxxxxxx | xxxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxxx | xxxxxxxxx |
| (c) Minimum Library Tax | 80121- | | xxxxxxxx | xxxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 2,346,007.30 | 2,384,217.49 | 38,210.19 |
| | | 3,162,410.11 | 3,373,236.91 | 210,826.80 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|---|----------|--------------|--------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | xxxxxxxx | 5,792,306.57 |
| Amount to be Raised by Taxation | | xxxxxxxx | xxxxxxxx |
| Local District School Tax | 80109-00 | - | xxxxxxxx |
| Regional School Tax | 80119-00 | 2,012,523.00 | xxxxxxxx |
| Regional High School Tax | 80110-00 | - | xxxxxxxx |
| County Taxes | 80111-00 | 1,522,479.44 | xxxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | 1,085.41 | xxxxxxxx |
| Special District Taxes | 80113-00 | - | xxxxxxxx |
| Municipal Open Space Tax | 80120-00 | - | xxxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | xxxxxxxx | 127,998.77 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | xxxxxxxxx | _ |
| Balance for Support of Municipal Budget (or) | 80116-00 | 2,384,217.49 | xxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | xxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | xxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by "Budget" column of the statement at the top of this sheet. In such instances, in the above allocation would apply to "Non-Budget Revenue" only. | | 5,920,305.34 | 5,920,305.34 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|-----------|-----------|-------------------|
| | | | |
| Orive Sober or Get Pulled Over - Labor Day | 2,400.00 | 2,400.00 | - |
| Orive Sober or Get Pulled Over - Year End Crackdown | 1,760.00 | 1,760.00 | <u>-</u> |
| Drunk Driving Enforcement Fund | 8,357.22 | 8,357.22 | _ |
| | | - | |
| | | - | _ |
| | | - | - |
| | | - | _ |
| | | - | _ |
| | | - | |
| | | - | _ |
| | | - | |
| | | - | <u>-</u> |
| | | - | _ |
| | | - | _ |
| | | - | - |
| | | - | _ |
| | | _ | |
| | | - | |
| | | - | |
| | | - | - |
| | | - | - |
| | | | - |
| | | - | - |
| | | - | - |
| | | - | _ |
| | | - | _ |
| | | - | _ |
| | | - | - |
| | | | _ |
| | | | |
| | | | |
| | | | |
| PAGE TOTALS | 12,517.22 | 12,517.22 | |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | dstern@fa | rhillsnj.org |
|----------------|-----------|--------------|
| _ | | Sheet 17a |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted | | 00040.04 | 2.440.000.00 |
|--|--|--------------|--------------|
| 2019 Budget as Adopted | WHAT THE TRANSPORT OF THE PARTY | 80012-01 | 3,149,892.89 |
| 2019 Budget - Added by N.J.S. 40A:4-87 | 777774 | 80012-02 | 12,517.22 |
| Appropriated for 2019 (Budget Statement Item 9) | | 80012-03 | 3,162,410.11 |
| Appropriated for 2019 by Emergency Appropriation (Budget Sta | atement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 3,162,410.11 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 3,162,410.11 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 2,574,622.42 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 127,998.77 | |
| Reserved | 80012-10 | 459,788.77 | |
| Total Expenditures | | 80012-11 | 3,162,409.96 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 0.15 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations | |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | |
| Total Authorizations | |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | - |

RESULTS OF 2019 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|------------|------------|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues anticipated | 80013-01 | xxxxxxxx | 125,470.56 |
| Delinquent Tax Collections | 80013-02 | xxxxxxxx | 47,146.05 |
| | | xxxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxxx | 38,210.19 |
| Unexpended Balances of 2019 Budget Appropriations | 80013-04 | xxxxxxxx | 0.15 |
| Miscellaneous Revenue Not Anticipated | 81113- | xxxxxxxx | 155,781.59 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxxx | - |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxxx | |
| Sale of Municipal Assets | | xxxxxxxx | |
| Unexpended Balances of 2018 Appropriation Reserves | 80013-05 | xxxxxxxx | 381,730.49 |
| Prior Years Interfunds Returned in 2019 | 80013-06 | xxxxxxxx | |
| Accounts Payable Cancelled | | xxxxxxxx | 52.53 |
| Interfund Returned | | | 4,510.58 |
| | | xxxxxxxx | |
| | | xxxxxxxx | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 | & 14) | xxxxxxxx | xxxxxxxx |
| Balance - January 1, 2019 | 80013-07 | _ | xxxxxxxx |
| Balance - December 31, 2019 | 80013-08 | xxxxxxxx | |
| Deficit in Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-09 | | xxxxxxxx |
| Delinquent Tax Collections | 80013-10 | | xxxxxxxx |
| | | | xxxxxxxx |
| Required Collection on Current Taxes | 80013-11 | | xxxxxxxx |
| Interfund Advances Originating in 2019 | 80013-12 | 30,219.66 | xxxxxxxx |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| | | | |
| | | | |
| | | | |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxxx | _ |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 722,682.48 | xxxxxxxx |
| | | 752,902.14 | 752,902.14 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
|---|-----------------|
| Cable Television Franchise Fees | 17,475.18 |
| Registar | 62.00 |
| Smoke Detector | 1,050.00 |
| Planning Board Fees | 4,050.00 |
| Construction (Zoning or MRNA) | 3,450.00 |
| Police | 306.00 |
| Field Rental Income | 2,520.00 |
| Board of Health | 8,475.00 |
| Clerk | 32,063.01 |
| Fire Services | 7,058.20 |
| Certified Lists | 40.00 |
| Street Opening Permits | 1,300.00 |
| Police Outside Duty Administrative Fee | 57,662.48 |
| Statutory Excess from Animal Control | 820.38 |
| 2% Administration Fee - Senior Citizens | 103.40 |
| Railroad Trust Administration and Costs | 12,750.31 |
| Prior Year Refunds | 1,928.47 |
| Other Miscellaneous | 846.40 |
| Tax Collector - Other Miscellaneous | 3,820.76 |
| | |
| | |
| | |
| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 155,781.59 |

SURPLUS - CURRENT FUND YEAR - 2019

| | | | Debit | Credit |
|----|--|----------|--------------|--------------|
| 1. | Balance - January 1, 2019 | 80014-01 | xxxxxxxx | 1,755,144.81 |
| 2. | | | xxxxxxxx | |
| 3. | Excess Resulting from 2019 Operations | 80014-02 | xxxxxxxx | 722,682.48 |
| 4. | Amount Appropriated in the 2019 Budget - Cash | 80014-03 | 500,000.00 | xxxxxxxx |
| 5. | Amount Appropriated in 2019 Budget - with Prior Written- Consent of Director of Local Government Services | 80014-04 | _ | xxxxxxxx |
| 6. | | | | xxxxxxxx |
| 7. | Balance - December 31, 2019 | 80014-05 | 1,977,827.29 | xxxxxxxx |
| | | | 2,477,827.29 | 2,477,827.29 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 2,715,605.39 |
|---|------------|----------|--|
| Investments | | 80014-07 | |
| | | | |
| Sub Total | | | 2,715,605.39 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 737,778.10 |
| Cash Surplus | | 80014-09 | 1,977,827.29 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus:* | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | - | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| | | | Walter and the second s |
| Total Other Assets | | 80014-14 | - |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTH | ER ASSETS" | 80014-15 | 1,977,827.29 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES. # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET. (1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2019 LEVY**

| 1. | Amount of Levy as per Duplicate (Analysis) # | | | 82101-00 \$ | 5,882,9 | 90.98 |
|-------|--|--------------------|------------|--------------------------|--------------------------|----------------|
| | (Abstract of Ratables) | | | 82113-00 \$ | <u> Zanian ang isabe</u> | |
| 2. | Amount of Levy Special District Taxes | | | 82102-00 \$ | | |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | | 82103-00 \$ | | e jiya e e e e |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | | 82104-00 \$ | 4,1 | 84.32 |
| 5b. | Subtotal 2019 Levy \$_ Reductions due to tax appeals ** \$_ Total 2019 Tax Levy | 5,887,175.30 | | 82106-00 \$ | 5,887,1 | 75.30 |
| 6. | Transferred to Tax Title Liens | | | 82107-00 \$ | | |
| 7. | Transferred to Foreclosed Property | | | 82108-00 \$ | | |
| 8. | Remitted, Abated or Canceled | | | 82108-00 \$ | 11,1 | 80.85 |
| 9. | Discount Allowed | | | 82108-00 \$ | | |
| 10. | Collected in Cash: In 2018 | 82121-00 | \$_ | 87,719.82 | | |
| | In 2019 * | 82122-00 | \$_ | 5,710,586.75 | | |
| | Homestead Benefit Credit | | \$_ | | | |
| | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$_ | 4,000.00 | | |
| | Total To Line 14 | 82111-00 | \$= | 5,802,306.57 | | |
| 11. | Total Credits | | | \$ | 5,813,4 | 87.42 |
| 12. | Amount Outstanding December 31, 2019 | | | 82120-00 \$ | 73,6 | 87.88 |
| 13. | Percentage of Cash Collections to Total 2019 Let (Item 10 divided by Item 5c) is 82112-00 | vy, | | | | |
| Note | e: If municipality conducted Accelerated Tax S | ale or Tax Levy Sa | le c | heck here $__\Box$ and | complete she | eet 22a. |
| 14. | Calculation of Current Taxes Realized in Cash: | | | | | |
| | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | \$- \$_ | 5,802,306.57 | | |
| | To Current Taxes Realized in Cash (Sheet 17) | | \$_ | 5,792,306.57 | | |
| ote A | : In showing the above percentage the following should | d be noted: | | | | |

Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,

the percentage represented by the cash collections would be

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

^{*} Include overpayments applied as part of 2019 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|-----------|----------|
| 1. Balance - January 1, 2019 | xxxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | | xxxxxxxx |
| Due To State of New Jersey | xxxxxxxx | |
| 2. Sr. Citizens Deductions Per Tax Billings | 500.00 | xxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 3,500.00 | xxxxxxxx |
| 4. Deductions Allowed By Tax Collector | 250.00 | xxxxxxxx |
| 5. Deductions Allowed By Tax Collector 2018 Taxes | | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxx | 250.00 |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxxx | |
| 9. Received in Cash from State | xxxxxxxxx | 4,000.00 |
| 10. | | |
| 11. | | |
| 12. Balance - December 31, 2019 | xxxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | xxxxxxxx | - |
| Due To State of New Jersey | - | xxxxxxxx |
| | 4,250.00 | 4,250.00 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 500.00 |
|----------------------|----------|
| Line 3 | 3,500.00 |
| Line 4 | 250.00 |
| Sub - Total | 4,250.00 |
| Less: Line 7 | 250.00 |
| To Item 10, Sheet 22 | 4,000.00 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

| | | Debit | Credit |
|---|-----------|------------|-----------|
| Balance - January 1, 2019 | | xxxxxxxxx | 10,000.00 |
| Taxes Pending Appeals | 10,000.00 | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | | xxxxxxxxx | xxxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | xxxxxxxxx | 10,000.00 |
| Interest Earned on Taxes Pending State Appeals | | xxxxxxxxxx | |
| Cash Paid to Appellants (Including 5% Interest from Da Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) | | | xxxxxxxx |
| Balance - December 31, 2019 | | 20,000.00 | xxxxxxxxx |
| Taxes Pending Appeals* | 20,000.00 | xxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | | xxxxxxxxx | xxxxxxxxx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019 | on | 20,000.00 | 20,000.00 |

| amckenna@farhillsnj.org | | | |
|-------------------------|-----------|--|--|
| Signature of Tax | Collector | | |
| | | | |
| | | | |
| T-8590 | 2/25/2020 | | |
| License # | Date | | |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|---|---------------------------------------|----------------|------------|------------|
| 1. Balance - January 1, 2019 | | | 104,146.05 | xxxxxxxx |
| A. Taxes | 83102-00 | 104,146.05 | xxxxxxxx | xxxxxxxx |
| B. Tax Title Liens | 83103-00 | | xxxxxxxxx | xxxxxxxx |
| 2. Canceled: | | | xxxxxxxxx | xxxxxxxx |
| A. Taxes | | 83105-00 | xxxxxxxx | |
| B. Tax Title Liens | | 83106-00 | xxxxxxxx | |
| 3. Transferred to Foreclosed Tax Title Liens: | | | xxxxxxxx | xxxxxxxx |
| A. Taxes | | 83108-00 | xxxxxxxxx | |
| B. Tax Title Liens | | 83109-00 | xxxxxxxxx | |
| 4. Added Taxes | | 83110-00 | | xxxxxxxx |
| 5. Added Tax Title Liens | · | 83111-00 | | xxxxxxxx |
| 6. Adjustment between Taxes (Other than current | year) and Ta | x Title Liens; | xxxxxxxxx | |
| A. Taxes - Transfers to Tax Title Lie | ns | 83104-00 | xxxxxxxxx | (1) |
| B. Tax Title Liens - Transfers from T | axes | 83107-00 | (1) - | xxxxxxxx |
| 7. Balance Before Cash Payments | | | xxxxxxxx | 104,146.05 |
| 8. Totals | | | 104,146.05 | 104,146.05 |
| 9. Balance Brought Down | | | 104,146.05 | xxxxxxxxx |
| 10. Collected: | | | xxxxxxxx | 104,146.05 |
| A. Taxes | 83116-00 | 104,146.05 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83117-00 | | xxxxxxxx | xxxxxxxx |
| 11. Interest and Costs - 2019 Tax Sale | o o o o o o o o o o o o o o o o o o o | 83118-00 | | xxxxxxxx |
| 12. 2019 Taxes Transferred to Liens | | 83119-00 | | xxxxxxxx |
| 13. 2019 Taxes | | 83123-00 | 73,687.88 | xxxxxxxx |
| 14. Balance - December 31, 2019 | | | xxxxxxxx | 73,687.88 |
| A. Taxes | 83121-00 | 73,687.88 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83122-00 | - | xxxxxxxx | xxxxxxxxx |
| 15. Totals | | | 177,833.93 | 177,833.93 |

| 16. | Percentage of Cash Collections to Adju | usted Amount Outstanding |
|-----|--|--------------------------|
| | (Item No. 10 divided by Item No. 9) is | 100.00% |

| 17. Item No. 14 multiplied by percentage shown above is | 73,687.88 and represents the |
|---|------------------------------|
| maximum amount that may be anticipated in 2013. | 83125-00 |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | | Debit | Credit |
|-----------------|------------------------------|----------|----------|----------|
| 1. Balance - J | anuary 1, 2019 | 84101-00 | | xxxxxxxx |
| 2. Foreclosed | or Deeded in 2019 | | xxxxxxxx | xxxxxxxx |
| 3. Tax | Fitle Liens | 84103-00 | - | xxxxxxxx |
| 4. Taxe | s Receivable | 84104-00 | _ | xxxxxxxx |
| 5A. | | 84102-00 | | xxxxxxxx |
| 5B. | | 84105-00 | xxxxxxxx | |
| 6. Adjus | stment to Assessed Valuation | 84106-00 | | xxxxxxxx |
| 7. Adjus | stment to Assessed Valuation | 84107-00 | xxxxxxxx | |
| 8. Sales | | | xxxxxxxx | xxxxxxxx |
| 9. Cash | * | 84109-00 | xxxxxxxx | |
| 10. Cont | ract | 84110-00 | xxxxxxxx | |
| 11. Mortg | age | 84111-00 | xxxxxxxx | |
| 12. Loss | on Sales | 84112-00 | xxxxxxxx | |
| 13. Gain | on Sales | 84113-00 | | xxxxxxxx |
| 14. Balance - [| December 31, 2019 | 84114-00 | xxxxxxxx | |

CONTRACT SALES

| | | Debit | Credit |
|---|----------|----------|-----------|
| 15. Balance - January 1, 2019 | 84115-00 | | XXXXXXXX |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | | xxxxxxxxx |
| 17. Collected* | 84117-00 | xxxxxxxx | |
| 18. | 84118-00 | xxxxxxxx | |
| 19. Balance - December 31, 2019 | 84119-00 | xxxxxxxx | _ |
| | | <u>-</u> | - |

MORTGAGE SALES

| | | Debit | Credit |
|---|----------|----------|----------|
| 20. Balance - January 1, 2019 | 84120-00 | | xxxxxxxx |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | | xxxxxxxx |
| 22. Collected* | 84122-00 | xxxxxxxx | |
| 23. | 84123-00 | xxxxxxxx | |
| 24. Balance - December 31, 2019 | 84124-00 | xxxxxxx | - |
| | | _ | - |

| Analysis of Sale of Property: | \$ | - |
|------------------------------------|----|------------|
| Total Cash Collected in 2019 | • | (84125-00) |
| Realized in 2019 Budget | | |
| To Results of Operation (Sheet 19) | ١. | |

DEFERRED CHARGES - MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u> | Amount Dec. 31, 2018 per Audit <u>Report</u> | Amount in 2019 <u>Budget</u> | Amount Resulting <u>from 2019</u> | Balance as at <u>Dec. 31, 2019</u> |
|--------------------------------------|---|------------------------------------|---|--|
| Emergency Authorization - Municipal* | \$ | .\$ | | \$ |
| Emergency Authorization - Schools | \$ | | \$ | _\$ |
| Overexpenditure of Appropriations | \$ | \$ | \$ | |
| | \$ | \$ | \$ | |
| | \$ | \$ | | _\$ |
| | \$ | \$ | _\$ | _\$ |
| | \$ | \$ | _\$ | \$ |
| | \$ | \$ | _\$ | _\$ |
| | \$ | \$ | _\$ | \$ |
| TOTAL DEFERRED CHARGES | \$ | .\$ | _\$ | |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | \$ | |
| 2. | | \$ | |
| 3. | | \$ | |
| 4. | | \$ | |
| 5. | | \$ | |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. | | | \$ | | |
| 2. | | | \$ | | |
| 3. | | | \$ | | |
| 4. | | | \$ | | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE. TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS

| Balance | Dec. 31, 2019 | 1 | ı | - | - | - | - | - | I | ı | 1 | ı | 1 | |
|-----------------|------------------------------|---|---|---|---|---|---|---|---|---|---|---|--------|----------|
| REDUCED IN 2019 | Canceled By Resolution | | | | | | | | | | | | 1 | |
| REDUCE | By 2019 Budget | | | | | | | | | | | | • | 80026-00 |
| Balance | Dec. 31, 2018 | | | | | | | | | | | | 1 | 80025-00 |
| Not Less Than | 1/5 of Amount Authorized* | | | | | | | | | | | | ı | |
| Amount | Authorized | | | | | | | | | | | | 1 | |
| Purpose | - | | | | | | | | | | | | Totals | |
| Date | | | | | | | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

Chief Financial Officer

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Balance | Dec. 31, 2019 | 1 | 1 | 1 | 1 | 1 | 1 | - | 1 | , | 1 | 1 | 1 | |
|-----------------|------------------------------|---|---|---|---|---|---|---|---|---|---|---|--------|----------|
| | fion | | | | | | | | | | | | ı | |
| REDUCED IN 2019 | By 2019 Budget | | | | | | | | | | | | ı | 80028-00 |
| Balance | Dec. 31, 2018 | | | | | | | | | | | | ı | 80027-00 |
| Not Less Than | 1/3 of Amount Authorized* | | | | | | | | | | | | 1 | |
| Amount | Authorized | | | | | | | | | | | | 1 | |
| Pumose | | | | | | | | | | | | | Totals | |
| 6+00 | Cale | | | | | | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page * Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

Chief Financial Officer

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

| | | Debit | Credit | 2020 Debt Service |
|---------------------------------------|-----------------------|-----------|-------------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | <u>-</u> | xxxxxxxx | |
| 2020 Bond Maturities - General Capi | <u>L</u> tal Bonds | | 80033-05 | \$ |
| 2020 Interest on Bonds* | | 80033-06 | \$ | |
| Outstanding - January 1, 2019 | MENT SERI 80033-07 | XXXXXXXXX | | |
| | | XXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXX | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - - | xxxxxxxxx - | |
| 2020 Bond Maturities - Assessment | Bonds | | 80033-11 | \$ |
| 2020 Interest on Bonds* | | 80033-12 | \$ | |
| Total "Interest on Bonds - Debt Servi | ce" (*Items) | | 80033-13 | \$ - |

LIST OF BONDS ISSUED DURING 2019

| | | | Date of | Interest |
|---------|---------------|---------------|---------|----------|
| Purpose | 2020 Maturity | Amount Issued | Issue | Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | reach . | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

_____LOAN

| | | Debit | Credit | 2020 Debt Service |
|---------------------------------|----------|----------|----------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| Refunded | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-04 | _ | xxxxxxxx | |
| | | _ | - | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for | Ĺ | .oan | 80033-13 | \$ - |
| | | LOA | .N | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | xxxxxxxx | |
| | | - | _ | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | LOAN | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| | ns isseed bei | | | |
|---------|---------------|---------------|------------------|------------------|
| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | Credit | 2020 Debt Service |
|---|----------------------------------|--|--|----------------------|
| Outstanding - January 1, 2019 | 80034-01 | xxxxxxxx | | |
| Paid | 80034-02 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80034-03 | - | xxxxxxxx | |
| 2020 Bond Maturities - Term Bonds | L | 80034-04 | - B | |
| 2020 Interest on Bonds | | 80034-05 | \$ | |
| TYPE I S | CHOOL SEI | RIAL BONDS | | |
| TYPE I S | CHOOL SEI | RIAL BONDS | | |
| Outstanding - January 1, 2019 | 80034-06 | RIAL BONDS | | |
| Outstanding - January 1, 2019 | | 1 | | |
| Outstanding - January 1, 2019 | 80034-06 | xxxxxxxx | XXXXXXXX | |
| Outstanding - January 1, 2019 Issued | 80034-06 80034-07 | xxxxxxxx | XXXXXXXX | |
| Outstanding - January 1, 2019 Issued Paid | 80034-06 80034-07 | xxxxxxxx | XXXXXXXXX | |
| Outstanding - January 1, 2019 Issued Paid Outstanding - December 31, 2019 | 80034-06 80034-07 80034-08 | XXXXXXXXX | ************************************** | |
| Outstanding - January 1, 2019 Issued Paid Outstanding - December 31, 2019 2020 Interest on Bonds* 2020 Bond Maturities - Serial Bonds | 80034-06 80034-07 80034-08 | ************************************** | ************************************** | \$ |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|--------------|----------------------|----------------------|---------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total 80035- | - | - | | |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| | Original | Original | Amount | Date | Rate | T 40000 | | Interest |
|--|-------------------------|------------------------|---|---|----------------|----------------------------|--------------|------------------------------|
| Title or Purpose of Issue | Amount Issued | Date of Issue* | of Note Outstanding Dec. 31, 2019 | of Maturity | of Interest | For Principal For Interest | For Interest | Computed to (Insert Date) |
| 11-05 Various Road Improvements | 640,000.00 | 5/26/2011 | 26,490.00 | 05/15/20 | 2.1200% | 8,101.00 | 561.59 | 05/15/20 |
| 13-04 Property Acquisition | 120,000.00 | 5/23/2013 | 25,635.00 | 05/15/20 | 2.1200% | 1,519.00 | 543.46 | 05/15/20 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Page Totals | 760,000.00 | | 52,125.00 | | | 9,620.00 | 1,105.05 | |
| Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% | 40A:2-8(b) with "C". Su | ch notes must be retir | | of the original amount issued annually. | sued annually. | 80051-01 | 80051-02 | |

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or * "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued. written intent of permanent financing submitted with statement.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Durance of Icelia | Original | Original Date of | Amount | Date | Rate | 2020 Budget F | 2020 Budget Requirements | Interest Computed to |
|--|----------|---------------------|------------------------------|----------|----------|---------------|--------------------------|-------------------------|
| | penssl | Issue* | Outstanding Dec. 31, 2019 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4 | | | | | | | | |
| · LO | | | | | | | | |
| , G | | | | | | | | |
| 7. | | | | | | | | |
| ο ci | | | | | | | | |
| i 6 | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 3. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | 1 | 1 | | t | - | |
| MEMO:* See Sheet 33 for clarification of "Original Date of Iss | "en" | | | | | 80051-01 | 80051-02 | |

MEMO: See Sheet 33 for clarification of "Original Date of Issue

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

** Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| 2020 Budget Requirements | For Interest/Fees | | | | | | | | | | | | | • | 80051-02 |
|--|-------------------|---|----|-----|---|---|-----|---|-----|-----|-----|-----|-----|-------|----------|
| 2020 Budget | For Principal | | | | | | | | | | | | | 1 | 80051-01 |
| Amount Lease Obligation Outstanding | Dec. 31, 2019 | | | | | | | | | | | | | | |
| Purpose | | 2 | 4. | (c) | 0 | 7 | · σ | o | 10. | 11. | 12. | 13. | 14. | Total | |

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 | uary 1, 2019 | 2019 | Other | Expended | Authorizations | Balance - December 31, 2019 | mber 31, 2019 |
|--|---------------------------|--------------|----------------|-------|------------|----------------|-----------------------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| 11-05 Various Road Improvements | | 6,095.97 | | | 1,540.00 | 4,500.00 | | 55.97 |
| 13-04 Acquisition of Property | | 27,460.14 | | | 1,006.37 | 22,460.14 | | 3,993.63 |
| 13-06 Various Improvements and Equipment | | | 3,500.00 | | 3,500.00 | | | |
| 14-05 Various Capital Improvements | 44,578.09 | | | | 11,220.69 | 33,357.40 | | |
| 15-07 Various Capital Improvements | 30,000.00 | | | | | | 30,000.00 | |
| 16-06 Various Capital Improvements | 3,492.30 | | | | | | 3,492.30 | |
| 16-08 Various Computer Equipment | 2,457.71 | | | | 2,317.50 | | 140.21 | |
| 17-07 Various Capital Improvements | 28,436.38 | | 122.06 | | 10,272.46 | | 18,285.98 | |
| 17-10 Improvements to Borough Sidewalks | 10,745.42 | | | | | 10,745.42 | | |
| 17-12 Improvements to Ludlow Avenue | 34,760.01 | | | | | | 34,760.01 | |
| 18-02 Purchase of Police Equipment | 85.69 | | | | | | 85.69 | |
| 18-03 Various Improvements and Equipment | 30,449.00 | | 3,550.00 | | 3,550.00 | | 30,449.00 | |
| 18-05 Improvements to Douglas Road | 300,000.00 | | | | | 300,000.00 | | |
| 18-09 Improvements to Ludlow Avenue | 35,000.00 | | | | | | 35,000.00 | |
| 19-03 Police Equipment/SUV | | | 81,680.00 | | 54,954.54 | | 26,725.46 | |
| 19-04 Douglas Road Improvement | | | 400,000.00 | | 370,269.50 | | 29,730.50 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Page Total | 520,004.60 | 33,556.11 | 488,852.06 | - | 458,631.06 | 371,062.96 | 208,669.15 | 4,049.60 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|-----------|--------------|--------------|
| Balance - January 1, 2019 | 80031-01 | xxxxxxxx | 1,264,563.12 |
| Received from 2019 Budget Appropriation * | 80031-02 | xxxxxxxx | 275,400.00 |
| | | xxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxx | 344,102.82 |
| List by Improvements - Direct Charges Made for Prelimina | ry Costs: | xxxxxxxx | xxxxxxxx |
| | | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031-04 | 481,680.00 | xxxxxxxx |
| | | | xxxxxxxx |
| Balance - December 31, 2019 | 80031-05 | 1,402,385.94 | xxxxxxxx |
| | | 1,884,065.94 | 1,884,065.94 |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance - January 1, 2019 | 80030-01 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2019 Emergency Appropriation * | 80030-03 | xxxxxxxx | |
| | | | |
| | | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | xxxxxxxx |
| | | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-05 | - | xxxxxxxx |
| | | _ | - |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|----------------------------------|------------------------|------------------------------------|--|---|
| Purchase of Police Equipment/SUV | 81,680.00 | | 54,954.54 | 26,725.46 |
| Improvements to Douglas Road | 400,000.00 | | 370,269.50 | 29,730.50 |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| | - | | | |
| Total 80032-00 | 481,680.00 | - - | 425,224.04 | 56,455.96 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2019

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance - January 1, 2019 | 80029-01 | xxxxxxxx | |
| Premium on Sale of Bonds | | xxxxxxxx | |
| Funded Improvement Authorizations Canceled | | xxxxxxxx | |
| | | | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxx |
| Appropriated to 2019 Budget Revenue | 80029-03 | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-04 | - | xxxxxxxx |
| | | | _ |

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. | | | | | | | |
|----|--------|--|--------------|--|--------------|--------|---|
| | 1. | Total Tax Levy for the Year 2019 was | | | \$ | 5,8 | 887,175.30 |
| | 2. | Amount of Item 1 Collected in 2019 (*) | | \$ | 5,802, | 306.57 | |
| | 3. | Seventy (70) percent of Item 1 | | | \$ | 4,1 | 21,022.71 |
| | (*) In | cluding prepayments and overpayments | applied. | | | | |
| | | | | | | | |
| B. | 1. | Did any maturities of bonded obligation | s or notes | fall due during the | year 2019? | | |
| | | Answer YES or NO YES | | | | | |
| | 2. | Have payments been made for all bond December 31, 2019? | ded obligati | ions or notes due | on or before | | |
| | | Answer YES or NO YES | If answ | ver is "NO" give de | etails | | |
| | | NOTE: If answer to Item B1 is YES, t | hen Item E | 32 must be answ | ered | | |
| _ | ended' | or notes exceed 25% of the total appropression o | NO | | | | |
| D. | 1. | Cash Deficit 2018 | | | | | \$ <u></u> |
| | 2. | 4% of 2018 Tax Levy for all purposes: | Levy | \$ | | = | \$ |
| | 3. | Cash Deficit 2019 | | | | | \$ |
| | 4. | 4% of 2019 Tax Levy for all purposes: | Levy | \$ 2000000000000000000000000000000000000 | | = | \$ 25000000000000000000000000000000000000 |
| E. | | <u>Unpaid</u> | | 2018 | 2019 | | <u>Total</u> |
| | 1. | State Taxes | \$ | \$ | | | \$ |
| | 2. | County Taxes | \$ | \$ | | (0.00) | \$ (0.00) |
| | 3. | Amounts due Special Districts | | | | | |
| | | | \$ | \$ | | _ | .\$ |
| | 4. | Amount due School Districts for School | | | | | |
| | | | \$ | \$ | | | _ \$ |

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|------------|------------|
| Cash | 647,177.63 | |
| Investments | | |
| | | |
| Due from Sewer Utility Capital Fund | 367.19 | |
| Due from - | | |
| | | |
| Receivables Offset with Reserves: | | |
| Consumer Accounts Receivable | 20,002.50 | |
| Liens Receivable | - | |
| | | |
| | | |
| | | |
| | | |
| Deferred Charges (Sheet 48) | | |
| | | |
| | | |
| | | |
| Cash Liabilities: | | |
| Appropriation Reserves | | 90,890.44 |
| Encumbrances Payable | | 1,550.00 |
| Accrued Interest on Bonds and Notes | | _ |
| Sewer Overpayments | | 1,965.20 |
| | | |
| | | |
| | | |
| | | |
| Subtotal - Cash Liabilities | | 94,405.64 |
| Reserve for Consumer Accounts and Lien Receivable | | 20,002.50 |
| | | |
| Fund Balance | | 553,139.18 |
| Total | 667,547.32 | 667,547.32 |

POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|------------|-------------------------------|
| | | |
| CAPITAL SECTION: | | |
| | | |
| Est. Proceeds Bonds and Notes Authorized | | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx | - |
| | | etteren sætimentet. |
| CASH | 330,367.19 | |
| | | |
| DUE FROM CURRENT FUND | | |
| FIXED CAPITAL: | | ainais — Tha North Indianais. |
| COMPLETED | | |
| AUTHORIZED AND UNCOMPLETED | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PAGE TOTALS | 330,367.19 | - |

POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|-----------------------------------|------------|-----------|
| PREVIOUS PAGE TOTALS | 330,367.19 | _ |
| | | |
| | | |
| | | |
| | | |
| BONDS PAYABLE | | _ |
| LOANS PAYABLE | | - |
| CAPITAL LEASES PAYABLE | | - |
| BOND ANTICIPATION NOTES | | _ |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | - |
| UNFUNDED | | |
| CONTRACTS PAYABLE | | |
| ENCUMBRANCES | | |
| DUE TO SEWER OPERATING | | 367.19 |
| RESERVE FOR AMORTIZATION | | |
| RESERVE FOR DEFERRED AMORTIZATION | | |
| RESERVE FOR DEBT SERVICE | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| DOWN PAYMENTS ON IMPROVEMENTS | | |
| CAPITAL IMPROVEMENT FUND | | 330,000.0 |
| CAPITAL FUND BALANCE | | |
| TOTALS | 330,367.19 | 330,367.1 |

POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-------------------------|-------|--------|
| CASH | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ASSESSMENT NOTES | | _ |
| ASSESSMENT SERIAL BONDS | | - |
| FUND BALANCE | | - |
| | | |
| | | |
| TOTALS | - | - |

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS

Dec. 31, 2019 XXXXXXXX XXXXXXXXX XXXXXXXX Balance Disbursements XXXXXXXX XXXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX PLEDGED TO LIABILITIES AND SURPLUS XXXXXXXXX XXXXXXXXX XXXXXXXX RECEIPTS Operating Budget XXXXXXXX XXXXXXXX XXXXXXXX Assessments XXXXXXXX XXXXXXXX XXXXXXXX and Liens Dec. 31, 2018 XXXXXXXX XXXXXXXX XXXXXXXX Balance Audit Assessment Bond Anticipation Note Issues: Title of Liability to which Cash and Investments are Pledged Assessment Serial Bond Issues: Less Assets "Unfinanced"* Other Liabilities Trust Surplus

*Show as red figure

SCHEDULE OF SEWER UTILITY BUDGET - 2019

BUDGET REVENUES

| Source | | Budget | Received in Cash | Excess or Deficit* |
|---|--------|------------|---------------------|--------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of | 91301- | 74,445.00 | 74,445.00 | - |
| Director of Local Government | 91302- | | | |
| Sewer Rents | | 202,400.00 | 234,011.68 | 31,611.68 |
| Miscellaneous | | 7,500.00 | 12,996.37 | 5,496.37 |
| | | | | - |
| | | | | - |
| Reserve for Debt Service | 91307- | | | - |
| Capital Fund Balance | | | | |
| Added by N.J.S. 40A:4-87:(List) | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | - |
| Subtotal | | 284,345.00 | 321,453.05 | 37,108.05 |
| Deficit (General Budget) ** | 91306- | | | |
| | 91307- | 284,345.00 | 321,453.05 | 37,108.05 |

^{**} Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | | xxxxxxxx |
|--|------------|------------|
| Adopted Budget | | 284,345.00 |
| Added by N.J.S. 40A:4-87 | | |
| Emergency | | |
| Total Appropriations | | 284,345.00 |
| Add: Overexpenditures (See Footnote) | | |
| Total Appropriations and Overexpenditures | | 284,345.00 |
| Deduct Expenditures: | | |
| Paid or Charged | 193,454.56 | |
| Reserved | 90,890.44 | |
| Surplus (General Budget)** | | |
| Total Expenditures | | 284,345.00 |
| Unexpended Balance Canceled (See Footnote) | | |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2019 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

SECTION 1:

| Revenue Realized: | XXXXXXXX | |
|---|------------|------------|
| Budget Revenue (Not Including "Deficit (General Budget)") | 321,453.05 | |
| Miscellaneous Revenue Not Anticipated | | |
| 2018 Appropriation Reserves Canceled in 2019 | 66,832.07 | |
| | | |
| Total Revenue Realized | | 388,285.12 |
| Expenditures: | xxxxxxxxx | |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxxx | |
| Paid or Charged | 193,454.56 | |
| Reserved | 90,890.44 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| | | |
| Total Expenditures Less: Deferred Charges Included in Above "Total Expenditures" | 284,345.00 | |
| Total Expenditures - As Adjusted | | 284,345.00 |
| Excess | | 103,940.12 |
| Budget Appropriation - Surplus (General Budget)** Remainder = Balance of Results of 2019 Operation ("Excess in Operations" - Sheet 46) | 103,940.12 | |
| (Exocas in Operations - Officer 40) | 130,040.12 | |
| Deficit | | _ |
| Anticipated Revenue - Deficit (General Budget)** | - | |
| Remainder = Balance of Results of 2019 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _ | |

SECTION 2:

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Sewer Utility for 2019

| 2018 Appropriation Reserves Canceled in 2019 | 66,832.07 | |
|---|-----------|-----------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None " | | |
| * Excess (Revenue Realized) | | 66,832.07 |

^{**} Items must be shown in same amounts on Sheet 44.

RESULTS OF 2019 OPERATIONS - SEWER UTILITY

| | Debit | Credit |
|--|------------|------------|
| Excess in Anticipated Revenues | xxxxxxxx | 37,108.05 |
| Unexpended Balances of Appropriations | xxxxxxxx | - |
| Miscellaneous Revenues Not Anticipated | xxxxxxxx | - |
| Unexpended Balances of 2018 Appropriations* | xxxxxxxx | 66,832.07 |
| | | |
| Deficit in Anticipated Revenues | | xxxxxxxx |
| | | xxxxxxxx |
| Operating Deficit - to Trial Balance | xxxxxxxx | |
| Excess in Operations - to Operating Surplus | 103,940.12 | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | 103,940.12 | 103,940.12 |

OPERATING SURPLUS - SEWER UTILITY

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2019 | xxxxxxxx | 523,644.06 |
| | | |
| Excess in Results of 2019 Operations | xxxxxxxx | 103,940.12 |
| Amount Appropriated in the 2019 Budget - Cash | 74,445.00 | xxxxxxxx |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services | | xxxxxxxx |
| | | |
| Balance - December 31, 2019 | 553,139.18 | xxxxxxxx |
| | 627,584.18 | 627,584.18 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash | 647,177.63 |
|---|------------|
| Investments | |
| Interfund Accounts Receivable | 367.19 |
| Subtotal | 647,544.82 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 94,405.64 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 553,139.18 |
| Other Assets Pledged to Surplus:* | |
| Deferred Charges # | |
| Operating Deficit # | |
| Total Other Assets | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET. | 553,139.18 |

^{*}In the case of a "Deficit in Operating Surplus Cash",

[&]quot;other Assets" would be also pledged to cash liabilities.

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2018 | | \$18,493.49 |
|------------------------------------|------------------|--------------|
| Increased by: Rents Levied | | \$\$ |
| Decreased by: | | |
| Collections | \$233,411.31 | |
| Overpayments applied | \$ 600.37 | |
| Transfer to Liens | \$ | |
| Other | \$ 22,030.36 | |
| | | \$\$ |
| Balance December 31, 2019 | | \$ 20,002.50 |
| | | |
| SCHEDULE OF SEW | ER UTILITY LIENS | |
| Balance December 31, 2018 | | \$ |
| Increased by: | | |
| Transfers from Accounts Receivable | \$ | |
| Penalties and Costs | \$ | |
| Other | \$ | |
| | | \$ |
| Decreased by: | | |
| Collections | \$ | |
| Other | \$ | |
| | | \$ |
| Balance December 31, 2019 | | \$ - |

DEFERRED CHARGES - MANDATORY CHARGES ONLY SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| | Caused By | Amount Dec. 31, 2018 per Audit | Amount in 2019 | Amount Resulting | Balance as at |
|--------|--------------------------------------|--------------------------------------|-----------------------|---------------------|----------------------|
| 1. Eme | rgency Authorization - Municipal* | Report | <u>Budget</u> \$\$ | <u>2019</u> \$\$ | <u>Dec. 31, 2019</u> |
| 2 | | 5 | \$ | \$\$ | |
| 3. | | 5 | \$ | \$\$ | |
| 4 | 9 | S | _\$ | \$\$ | _ |
| 5 | | \$ <u></u> | _\$ | \$\$ | |
| Defic | cit in Operations | B | \$ | \$\$ | |
| Tota | l Operating | | _\$ | \$\$ | _ |
| 6 | 9 | B | _\$ | \$\$ | |
| 7. | | 5 | _\$ | \$\$ | _ |
| Tota | l Capital | · | _\$ | \$\$ | |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Da</u> | ate | <u>Purpose</u> | <u>Amount</u> |
|-----------|-----|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | On Account of | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of Year 2019 |
|----|--------------------|---------------|---------------------|---------------|---|
| 1. | | | | \$ | |
| 2 | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

| | Debit | Credit | 2019 E Servi | |
|---|---------------|---------------|------------------------|------------------|
| Outstanding - January 1, 2019 | xxxxxxxxx | | | |
| Issued | xxxxxxxx | | | |
| Paid Paid | | xxxxxxxx | | |
| Outstanding - December 31, 2019 | - | xxxxxxxx | | |
| | - | - | | |
| 2020 Bond Maturities - Assessment Bonds | | | \$ | |
| 2020 Interest on Bonds | | \$ | <u> </u> | |
| SEWER UTILITY CA | APITAL BONDS | | | |
| Outstanding - January 1, 2019 | xxxxxxxx | | | |
| Issued | xxxxxxxx | | | |
| Paid | | xxxxxxxx | | |
| | | | | |
| | | | | |
| Outstanding - December 31, 2019 | - | XXXXXXXX | | |
| 2020 Bond Maturities - Capital Bonds | | _ | <u> </u> | |
| 2020 Interest on Bonds | | \$ | | |
| INTEREST ON BON | DC CEWED UT | THITY DIDCET | | |
| 2020 Interest on Bonds (*Items) | DS - SEWER UI | \$ - | 1 | |
| Less: Interest Accrued to 12/31/2019 (Trial Balance | :e) | \$ | - | |
| Subtotal | ,,, | \$ - | 1 | |
| Add: Interest to be Accrued as of 12/31/2020 | | \$ | | |
| Required Appropriation 2020 | | | \$ | - |
| | | | | |
| LIST OF BON | DS ISSUED DUE | RING 2019 | | |
| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

SEWER UTILITY _____LOAN

| Debit | Credit | 2019 I Serv | |
|---------------|--|----------------|---|
| xxxxxxxx | | | |
| xxxxxxxx | | | |
| | | | |
| | xxxxxxxx | | |
| - | xxxxxxxx | _ | |
| - | | | |
| | T | \$ | |
| | \$ | | |
| LO | AN | | |
| xxxxxxxx | | | |
| xxxxxxxx | | | |
| | xxxxxxxx | | |
| | | | |
| | | | |
| | xxxxxxxx | _ | |
| - | | 4 | |
| | The second section of the second seco | \$ | |
| | \$ | | |
| NS - SEWER U' | TILITY BUDGET | | |
| | \$ - | | |
| e) | \$ | | |
| | \$ - | | |
| | \$ | | |
| | | \$ | _ |
| | | | |
| NS ISSUED DU | RING 2019 | | 1 |
| 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
| | | | |
| | | | |
| | | | |
| | | | |
| - | _ | | |
| | XXXXXXXX XXXXXXXX LOZ XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXX | XXXXXXXXX | Serv Serv |

DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount | Original Date of | Amount of Note | Date | Rate | 2020 | 20 | Interest Computed to |
|---------------------------|--------------------|---------------------|------------------------------|----------|----------|---------------|--------------|-------------------------|
| | penssl | lssue* | Outstanding Dec. 31, 2019 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| ري | | | | | | | | |
| 9 | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| .6 | | | | | | | | |
| TOTAL | 1 | | ı | | | ı | 1 | |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo:

* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this

| INTEREST ON NOTES - SEWER UTILITY BUDGET | BUDGET |
|--|--------|
| 2020 Interest on Notes | - |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |
| Subtotal | - |
| Add: Interest to be Accrued as of 12/31/2019 | \$ |
| Required Appropriation - 2020 | - |
| | |

DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

| Interest Computed to | (Insert Date) | | | | | | | | |
|---------------------------|------------------------------|--|--|--|--|--|--|--|---|
| 20 | For Interest | | | | | | | | - |
| 2020 | For Principal | | | | | | | | 1 |
| Rate | Interest | | | | | | | | |
| Date | Maturity | | | | | | | | |
| Amount | Outstanding Dec. 31, 2019 | | | | | | | | 1 |
| Original Date of | lssue* | | | | | | | | |
| Original | Issued | | | | | | | | ı |
| Tifle or Purpose of Issue | | | | | | | | | |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

^{**} Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

| Purpose | Amount Lease Obligation Outstanding | 2020 Budget 1 | 2020 Budget Requirements |
|---------|--|---------------|--------------------------|
| | Dec. 31, 2019 | For Prinicpal | For Interest/Fees |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | - | _ | • |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Ja | Balance - January 1, 2019 | 2019 | | Expended | Other | Balance - Dece | Balance - December 31, 2019 |
|--|--|---------------------------|------------------|---|----------|-------|----------------|-----------------------------|
| | Funded | Unfunded | Authorizations | | | | Funded | Unfunded |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Proposition of the Control of the Co | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | 1 | ı | - | 1 | ı | • | ı | l |
| Place an * before each item of "Ir | presents a funding or re | funding of an emergency | / authorization. | | | | | |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorizatic

SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2019 | xxxxxxxx | 270,000.00 |
| Received from 2019 Budget Appropriation | xxxxxxxx | 60,000.00 |
| | xxxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxx | xxxxxxxx |
| | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | | xxxxxxxx |
| Balance - December 31, 2019 | 330,000.00 | xxxxxxxx |
| | 330,000.00 | 330,000.00 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|-----------|----------|
| Balance - January 1, 2019 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | xxxxxxxx | |
| Received from 2019 Emergency Appropriation * | xxxxxxxxx | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxx |
| | | xxxxxxxx |
| Balance - December 31, 2019 | - | xxxxxxxx |
| | _ | |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

SEWER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|------------------------|------------------------------------|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | _ | |

SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2019

| | Debit | Credit |
|---|----------|----------|
| Balance - January 1, 2019 | xxxxxxxx | |
| Premium on Sale of Bonds | xxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxx | |
| Miscellaneous | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorization | | xxxxxxxx |
| Appropriation to 2019 Budget Reserve | | xxxxxxxx |
| Balance - December 31, 2019 | - | xxxxxxxx |
| | - | - |